

# There is NO with ISLAM democracy

Since the advent of human life on this earth, mankind has always required guidance in matters of faith, everyday affairs, ethics, morality and others. Humans had a need for guidance and direction in every age and period of time. While in human nature, Allah bequeathed Tawhîd and gave man inherent guidance, and also bequeathed to the human soul the distinction between good and evil, and gave us five senses and endowed our thinking with intellect and wisdom so that we are able to draw right conclusions and be guided by distinguishing between right and wrong. While Allah Almighty could have hold humans accountable on Judgment Day on the basis of these sources of guidance, yet another manifestation of the mercy of Allah Almighty appeared which became a great bounty for the mankind. Many Messengers and Prophets came and series of books and scriptures were revealed until mankind collectively reached such a stage that it needed one perfect messenger who brings along with him such a way of life and guidance regarding the matters of faith, private issues of human society, economics, and strong principles of governance and legislation which is based upon justice and it was not possible for the man to do it with his intellect without receiving guidance from the Creator.

As the time went on, humans due to their arrogance turned away from the guidance of the Creator and began using their own intellect to guide themselves in any direction they desired. Thus, they became of those, "Who did transgress beyond bounds in the lands (in the disobedience of Allah). And made therein much mischief." And made the situation of the earth such that, "Evil (sins and disobedience of Allah, etc) appeared throughout the land and sea."

Man came out of caves & caverns, set the stages of civilization and made self-made laws for himself and enforced them on himself until tyranny, oppression, rebellion and transgression became common and then some humans kept rising up in every age who dedicated their life to bring down the system and establish a newer one, this continued under different names and slogans.

Sometimes revolutions were staged to break through the gates of kings in order to gain political freedom, sometimes it fought for centuries to end the highs and lows of colour and race, sometimes the Feudal lords to eradicate poverty and hunger, sometimes the war for economic equality was fought by tearing down the nests of capitalism. Point being that humans have fought collectively for their rights in every time period yet they have not reached a level where everyone can say that they have finally established a fair system based upon justice instead if we see today whichever type governance you see it is always about choosing the lesser evil of the



two. Whenever man was tyrannized and his rights usurped by the wicked, he realized the weight of oppression and struggled against the oppressors until he took them down and defeated them, but he was never able to substitute it with a system of equity and fairness, sometimes a replacement making things even worse.

Today, with democracy breathes the system of capitalism in which only the capitalists can become the masters of power and government and the common people are to live at like sheep and goats. Earlier, it used to be one King but now there is a class that has replaced this king under the label of democracy, where everyone apparently has the "right to free speech".

Nonetheless humans leapt onto communism and strived for economic equality, but it's result like others proved to be another failure where a person could not even voice his opinion freely. Thus, nothing was gained from these fruitless replacements. If we see the basics, say human rights, we have witnessed how many times people have fought for it seeking nothing but the basic rights. But, how often have been crushed in the mill of tyranny, how often these priests of human rights turn a blind eye towards violations of the same and how often this extreme and unfair system remained on their heads as a curse.

Allah says, "But whosoever turns away from My Reminder (i.e., neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection. He will say: "O my Lord! Why have you raised me up blind, while I had sight (before). (Allah) will say: "Like this, Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came unto you, but you disregarded them (i.e., you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allah's Mercy)." [Taha: 124-126].

If we ponder upon this verse and the condition of mankind, then indeed humanity has made its life narrow and dark by deviating from divine guidance. Their example is like that of the blind who lost his way while searching for a destination.

Thus to guide the humankind, Allah revealed to the leader of the Prophets, The Final Messenger perfect guidance and the religion of truth. Even though the purpose of all the Prophets and Messengers was to establish the system of justice and equity.

As Allah says, "Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice." [Al-Hadid 57:25].

So, this Ummah was granted perfect guidance and a complete system of justice which was not only mentioned to us but also shown in all its glory and thus our Lord established proof on all human kind till Yawm al-Qiyamah through our leader and our guide and the final Messenger Muhammad (PBUH) and his companions (may Allah be pleased with them all).

And after this best period of the first centuries, he made the Ummah of Muhammad the central one, an ummah of khayr and made it a witness over people of every generation. The Ulemâh and the Mujahidîn who are the descendants and inheritors of Anbiyâh have fulfilled their obligation in every age in order to attain this and have irrigated this deen with their lives, honour and children.

But today we are facing a dark night of tribulations, where the scholars of Haqq and Awliyâh of Allah were gifted with the labels of terrorism, and the best group of the ummah, the Mujahideen, were called Khawârij and Takfiris, extremists and miscreants, war was initiated against them by declaring them enemies of the humanity and the space for every muwâhid was made narrow. Mosque's and Minbars were occupied by "Ruwaybida" and the ummah was taught love for this world, fear of death and hatred of Al-Qitâl.

So the majority of this Ummah fell into devil's deception and adopted the dark ideas of democracy, secularism, nationalism, tribalism and sectarianism. But the way Allah has took it upon Himself to protect and

preserve Quran, His Messenger too gave the Ummah glad tidings when he said My Ummah will not gather upon misguidance and likewise his saying, "Some people of my ummah will remain victorious over the people until the decree of Allah reaches them." These Ahâdith are a strong proof for this Ummah.

Today we see Kuffâr fighting for one of their rights and the Muslims too asking and begging Kâfir and Murtadd governments for concessions. For instance, in India, the Muslims sometimes gather in Delhi alongside Hindus to demand withdrawal of CAA and NRC. Likewise, in Kashmir, sometimes the Muslims observe hartals and other times seek to knock the doors of UN. The Indian Kâfir farmers too are on roads today to protest against the usurping of their rights, similar can be said for the poor.

Likewise is the situation from Pakistan to Egypt, sometimes the so-called Islamic groups and organizations participate in democracy using the name of Islam, making false promises of bringing shar'iah through Kufr of democracy in order to make people vote for them. Other times, those claiming to do a "peaceful struggle" come into existence and are often seen doing fruitless and non-Islamic protests seeking fulfilment of their demands from Murtaddîn and Tawaghît.

And if any of these democratic parties manages to win in these elections. As soon as they come into power their religion becomes pleasing the tawaghît of the world and they refer to implementation of divine Laws as a form of extremism. So, they give precedence to Man-Made Laws over the Laws of the Creator and to please the masses they decorate the places of worship run by government sponsored preachers and speakers. On one hand they say that they follow the guidance of the Quran and on the other hand they rule according to the laws of the Parliament where humans are the legislators. And then we see how these so-called Islamic Groups ally with the Murtaddûn and how Lal-Masjid and Jamia Hafsa is demolished in front of them and how the thou-





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sands of Students are killed on the pretext of peace and security. Never do we hear a word of truth from their mouths.

And even after all this, today in the Indian subcontinent, we are witnessing with open eyes how the apostates who follow democracy have fooled the people with the sacred slogans of Islam, while even before that the same apostate's forefathers sacrificed thousands of people for the passage of a pagan law in the name of "protection of the end of prophethood" and even today we are witnessing how the democratic apostates who are disguised in Islamic garb are pushing people towards death to obey this pagan law. And these democratic apostate leaders are being removed from the path in a moment whenever and however they want, and those false slogans of democracy adorned with Islamic phrases are left as they are. For which Hundreds of people have lost their lives, as we have seen in recent days in Pakistan, so I wish this nation would know Tawhid and instead of sacrificing their lives for de-



mocracy, they should serve in the battlefields.

Today, the Kuffâr, deprived of the blessing of Islam, sometimes put forth one demand before the world, sometimes another and to find a solution for their problems they either use their intellect, or they seek a solution according to human made laws. On the other hand, the majority of the Ummah of Muhammad (PBUH) make absurd demands to please the apostate Tawaghît or sometimes are seen giving lectures about peace in the society full of Shirk and Kufr and sometimes participating in democracy to change the system. Point being, the Kuffâr and these misguided Muslims, every time they say they will bring a change in the system; they end up becoming the part of that Tawaghît system.

So, O Kuffâr and Mushrikîn of India, Pakistan and the entire Sub-continent turn back to your Lord, turn back to the divine guidance and hold fast to the light of Qur'an and Sunnah and let Muhammad (Peace and Salutations be upon him) be your guide, the one who was sent as an epitome for the Mankind. O those who ascribe themselves to Ahlu-Sunnah everywhere, wake up from the deep slumber. Rise, O Sons of Islam and pick up the sword against the Tawaghît of the East and the West. Leave off the idea of changing or reforming the system through anything except the Sword. Join the rows of the Islamic State and get ready to uproot this evil system through Jihâd and Qitâl.

Thus if you pull out yourself from every kind of Disbelief and Polytheism and take the Path of Jihâd and Qitâl, the Path that Prophet Muhammad (PBUH) left us with, then know that Allah is Promising you the Life of honour and dignity in this world and the hereafter. This is because, the system of Khilâfah is the only system that is divine and that guides the mankind to the truth. The system that is free of every kind of injustice. Every system other than this is evil, transgression and oppression. There is no solution to the issues of the Mankind except under the Divine System (i.e., Khilafa upon the Prophet Methodology).

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